

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.usplo.gov

CONFIRMATION NO. FIRST NAMED INVENTOR ATTORNEY DOCKET NO. APPLICATION NO. FILING DATE REF/SAWATZKI 3636 03/20/2001 Gunther Sawatzki 09/774,188 **EXAMINER** 7590 04/28/2004 EVANS, CHARESSE L Bacon & Thomas 4th Floor ART UNIT PAPER NUMBER 625 Slaters Lane 1615 Alexandria, VA 22312-1176

DATE MAILED: 04/28/2004

Please find below and/or attached an Office communication concerning this application or proceeding.



## UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

Address: COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

| S        | ERIAL NUMBER     | FILING DATE              | FIRST NAMED A   |                     | ATTORNEY DOCKET NO   |
|----------|------------------|--------------------------|---|---------------------|--|
|          |                  |                          |   |                     | The state of the s |
| _        |                  |                          |   |                     |  |
| i        |                  | •                        |   | $\neg$              | EXAMINER   |
|          |                  |                          |   |                     |  |
|          |                  |                          |   |                     | ART UNIT PAPER NUMBER  |
|          |                  |                          |   |                     |  |
|          |                  |                          | •   |                     | DATE MAILED:   |
|          |                  |                          |   |                     |  |
|          |                  |                          |   |                     |  |
|          | INFO             | RMALITY RE PAYMEN        | T OF FEE  |                     | ·  |
|          |                  |                          |   |                     |  |
|          |                  |                          |   |                     |  |
| The ir   | nformality regar | ding the payment of the  | he fee in connection wit  | h ["] th            | e original filing fee $\bigvee$ the amendme  |
| iled_    | 3-16-00          | is indicate              | ed below.   | []                  | the amendme  |
| . FE     | E DU E           |                          |   |                     |  |
|          |                  |                          |   |                     |  |
| · []     | The amendmen     | t is considered incomp   | lete in that the funds in [   | Deposit A           | Account No.  |
|          | are mounticlen   | t to cover the entire fe | e due. The balance is du  | ie within           | the period set below.  |
| . []     | The amendmen     | t is considered an inco  | molete response in that   | Davmont             | of \$ is insufficient t  |
|          | out of the char  | ins as shown in the sti  | ached Patent Application  | payment<br>Fee Dei  | of \$ is insufficient of termination Record. Remittance is du  |
|          | within the perio | od set below.            | , pp. cation  | i i ce bei          | Remittance is di   |
| <b>A</b> | The amendmen     | t has not been entere    | a   |                     | •  |
| 7        | Account) the f   | ee as indicated on th    | <ul> <li>a, since applicant has f</li> <li>attached Patent Applicant</li> </ul> | ailed to            | remit (or authorize charge to a Depos<br>e Determination Record. Remittance o  |
| ٠        | authorization is | s due within the period  | set below.  | ation Fe            | e Determination Record. Remittance of  |
|          | The filing fee o |                          |   |                     |  |
|          | the tillig fee ( | ): 3                     | submitted in this ap  | plication           | is insufficient.   |
|          | A balance of \$  |                          | is due for additional clair   | ns.                 |  |
|          |                  |                          |   |                     |  |
|          |                  |                          |   |                     | •  |
|          |                  |                          |   |                     |  |
|          | APPLI            | CANT IS GIVEN THE        | REMAINDER OF THE S  | ET PER              | IOD FOR RESPONSE.  |
|          | 011 011          | C (1) LION LU EKOM H     | HE DATE OF THIS LET   | TER WH              | ICHEVER IS LONGER.   |
|          |                  | . WHICH TO KEMIT IF      | HE FEE OF \$ 3(0,0  |                     | - •  |
| FVC      | Ess Davis        |                          |   |                     |  |
| EXC      | ESS PAYMENT:     |                          | •   |                     |  |
|          | It is noted that | payment of \$            | is in avenue of 4   |                     | necessary to cover the claims now in   |
|          | the application. | See the attached Pate    | ent Application Fee Deter   | amount<br>rmination | necessary to cover the claims now in Record  |
|          | This matter of r | efund or credit to your  | account is being referred   | to the              | inance Officer, for his consideration.   |
|          |                  | ,                        | - voing referred  | uie F               | mance Officer, for his consideration.  |
|          | ·                |                          | (0  | pr 1                | O. B.A.  |
|          |                  |                          | CLF   | RKOFGE              | lin Betancourt   |